



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

No.1393

AMARAVATI, FRIDAY, OCTOBER 21, 2022

G.1089

**NOTIFICATIONS BY GOVERNMENT**

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**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Law (Home-Courts.A) Department - Establishment of Andhra Pradesh Judicial Academy in the State of Andhra Pradesh to train the Judicial Officers – Orders – Issued.

**LAW (LA&J-HOME-COURTS.A) DEPARTMENT**

**G.O.Ms.No.152**

**Dated:20-10-2022.**

**Read:-**

From the Registrar (IT-cum-CPC), I/C Registrar General,  
Lr.ROC No.83/SO/2019, dated:16.08.2019 & 01.10.2020.

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**ORDER:-**

In the reference read above, the Registrar (IT-cum-CPC), I/C Registrar General has requested the Government to establish a separate Judicial Academy in the State of Andhra Pradesh along with necessary infrastructure and staff to train the Judicial Officers in the State, as per the recommendations of Committee of Hon'ble Judges.

2. Government, after careful examination of the matter hereby accords sanction for establishment of Andhra Pradesh Judicial Academy in the State of Andhra Pradesh to train the Judicial Officers temporarily in a rented accommodation at Mangalagiri of Guntur District. Judicial Academy shall be established on permanent basis at Kurnool.

3. The orders for sanction of staff along with necessary infrastructure will be issued separately.
4. The Registrar (IT-cum-CPC), I/C Registrar General, High Court of Andhra Pradesh, Amravati, shall take necessary action, accordingly.
5. This order issues with the concurrence of Finance (FMU-H&C) Department, vide their U.O. No-FMU0ASD(HCL)/45/2020 (Computer No-1102258), Dated:07-07-2020.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**G. SATYA PRABHAKAR RAO,  
SECRETARY TO GOVERNMENT,  
LEGAL AND LEGISLATIVE AFFAIRS & JUSTICE,  
LAW DEPARTMENT.**

To  
The Registrar (IT-cum-CPC), I/C Registrar General,  
High Court of Andhra Pradesh.

Copy to:

The P.S. to Special Chief Secretary to Hon'ble CM.

P.S. to Secretary to Government (LA&J).

The Finance (FMU-H&C) Department.

SC/SF.

// FORWARDED: BY ORDER //

  
SECTION OFFICER